## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number

IN-AMOUTO

|                          | •                                   | CLA              | ms as fi          | LED - PART  | 1   |                      |                   | 10-      | 0019                   | 40              |  |
|--------------------------|-------------------------------------|------------------|-------------------|---|---|----------------------|-------------------|----------|------------------------|-----------------|--|
| U.S. NATIONAL STAGE FEES |                                     |                  |                   | (Column 1)  | (Column 2)  | SMALL<br>TYPE        | SMALL ENTITY TYPE |          | OT SM                  | OTHER THA       |  |
|                          | BASIC FEE                           |                  |                   |   |   | RATI                 | E. E              | EÉ       | . [                    |                 |  |
| ŀ                        | EXAMINATION FEE                     |                  |                   | LL ENT. = \$ 150  | LARGE ENT. = \$ 300   | BASIC FEI            |                   |          | RAT                    |                 |  |
| F                        | - VOILYAIIIAY LIOV                  | I FEE            | (4)               | s PCT Article 33(1)-<br>⇒ \$ 60 / \$ 100                                | A 44 ORUGUOIS =   | <u> </u>             |                   | c        | R BASIC FE             | E 3/1           |  |
| 8                        | EARCH FEE                           | .•               | U.S. Is I         | SA = \$ 50 / \$ 100<br>ther countries =                                 |   | EXAM. FEE            |                   |          | EXAM, FE               |                 |  |
| F                        | EE FOR EXTE                         | A SPEC. PGS.     | \$                | 200 / \$ 400.   |   | SEARCH F             | EE                |          | SEARCH F               | EE LINK         |  |
| TOTAL CHARGEABLE CLAIMS  |                                     |                  | 122               | minus 100 =   |   | X \$ 125             | =                 | $\dashv$ | X \$ 250               | ilm             |  |
|                          |                                     |                  | 00                | minus 20 = ,  |   | X \$ 25 =            | =                 | OF       |                        |                 |  |
| _                        |                                     | ENDENT CLAIM     | PPERM             | minus 3 = .   | ·   | X \$ 100             | _                 |          | 1.400                  |                 |  |
| •                        | If the differen                     | ice in column    | LIGHT THE SENT    |   |   | + \$ 180 =           | _                 | OF       |                        |                 |  |
|                          | If the difference in column 1 is le |                  |                   | zero, enter "0"   | in column 2   | TOTAL                | -                 | OR<br>OR | + 000                  | =               |  |
|                          |                                     | CLAIMS A         | SAMENE            | ED - PART   | 11  |                      | i                 |          | TOTAL                  |                 |  |
| -                        | T                                   | (Column 1        | )                 | (Column 2) (Column 3)   |   |                      |                   |          | OTHE                   | R THAN          |  |
| <                        | : CLAIMS<br>REMAINING<br>AFTER      |                  | ;                 | HIGHES  | R DEFE  | SMALL                | ENTITY            | OR       | SMALL                  | ENTITY          |  |
|                          | Total                               | AMENDMEN         | т                 | PREVIOUS<br>PAID FOI  | LY  | RATE                 | ADDI-<br>TIONAL   |          | RATE                   | ADDI-           |  |
| NUMBER                   |                                     | <del> </del> *   | Minus             | ** .  | =   | X \$ 25 =            | FEE               | 4 1      |                        | TIONAL<br>FEE   |  |
|                          | Independent                         |                  | Minus             | ***   | E   | X \$ 100 =           | <del> </del>      | OR       | X \$ 50 =              |                 |  |
| J                        | FIRST PRESENTATION OF MULT          |                  |                   | EPENDENT CLA  | IM  | + \$ 180 =           |                   | OR       | X \$ 200 =             |                 |  |
|                          |                                     |                  |                   |   |   | TOTAL ADDIT.         |                   | OR       | + \$ 360 =             |                 |  |
|                          |                                     | (Column 1)       | •                 | •   |   | FEE                  |                   | OR 1     | OTAL ADDIT.<br>FEE     |                 |  |
| I                        |                                     | CLAIMS REMAINING | 1                 | (Column 2)<br>HIGHEST   | (Column 3)  |                      |                   |          | _                      |                 |  |
| L                        |                                     | AFTER AMENDMENT  |                   | . NUMBER<br>PREVIOUSLY  | PRESENT<br>EXTRA  | · RATE.              | ADDI-             |          |                        | ADDI            |  |
| 15                       | Otal                                | *                | Minus             | PAID FOR  |   | TVATE.               | TIONAL<br>FEE     | - 1      | RATE                   | ADDI-<br>TIONAL |  |
|                          | dependent                           | *                | Minus             | ***   | ±   | X \$ 25 =            |                   | OR       | X \$ 50 =              | FEE             |  |
|                          | FIRST PRESE                         | NTATION OF M     |                   |   | Ħ   | X \$ 100 =           |                   | -        | \$ 200 =               |                 |  |
| _                        | FIRST PRESENTATION OF MULTIPL       |                  |                   | PENDENT CLAIM   |   | + \$ 180 =           |                   | -        |                        |                 |  |
|                          |                                     | •                |                   |   |   | TOTAL ADDIT.         |                   | ـــــا   | \$ 360 =<br>TAL ADDIT: |                 |  |
|                          |                                     |                  |                   | • .   |   | FEE                  |                   | OR TO    | FEE .                  |                 |  |
| m                        | A (1 Inodinin' B                    |                  | , ., ,,,,,,,,,,,, | 2, write "0" in column<br>PACE is less than '2<br>PACE is less than '3' | n 3.<br>D', enter "20".<br>, enter "3".<br>hest number found in the |                      |                   |          |                        |                 |  |
|                          | -875 (Rev. 02/200                   |                  |                   |   | nest number found in the  | appropriate box in o | olumn 1.          |          |                        | - 1             |  |